**MINUTES FOR THE MEETING OF EASTHOPE, SHIPTON AND STANTON LONG PARISH COUNCIL HELD ON Thursday 20TH March 2025 in the village hall Shipton at 7.30pm.**

1. **Public Session**.

No members of public were present.

1. **Acceptance of Apologies.**

No apologies were received. Present Councillors Brown, Williams, Wall, Taylor, Belshaw, Gibson and Madeley. Also present Shropshire Councillor Thomas.

1. **Dispensations:**

None.

1. **Confirm the minutes of the meeting held on Thursday 16th January 2025.**

It was RESOLVED to sign and approve the minutes of the meeting held on Thursday 16th January 2025.

1. **Shropshire Council Report.**

Shropshire Councillor Thomas presented a written report before the meeting and answered questions on the report. Noted.

1. **Roads**
2. Any new problems. Councillors Continue to report issues via Fix my street.
3. SID/VAS. Data presented.
4. Road Closures. Noted.
5. Planned Works Easthope to Easthope Cross. Planned works 19th – 25th May 2025. Noted.
6. **Highway Maintenance Project.**

Contractor has completed his contract for now. A new scheme should be available in the next financial year.

1. **Planning**
2. New applications.

25/00933/AGR Extension to an agricultural building for a fodder store. Manor Farm Stanton Long. Noted.

1. Seen between meetings.
2. Decisions.
3. 24/04547/CPE Lake known as Cottage Pool Brockton Much

Wenlock. Application for a Lawful Development Certificate for the existing use of Cottage Pool as a commercial fishery. **LAWFUL.** Noted.

1. Local Plan update. The plan has been withdrawn, and Shropshire Council will have to start again on a new plan.
2. Any other planning matters. None.
3. **Finance:**
4. **Invoices to pay.** It was RESOLVED to pay the following invoices:
* PD Timber Garden £400.00. Chq 546.
* Mrs J Madeley £189.89. Chq 547.
* Mrs J Madeley Admin £303.00 chq 548.
* Mr W Winton £500.00 and £250.00 = £750.00. chq 549.
1. **Bank Reconciliation**

|  |  |
| --- | --- |
| **Bank reconciliation at 31 March 2025** |  |
|   |  | **£** |  |
|   | Balance b/f 31.03.24 |  9,214.58  | Feb-25 |
|   | Plus income |  6,527.73  |  |
|   | **Total** |  **15,742.31**  |  |
|   | Less: expenditure |  5,391.75  |  |
|   | **Total** |  **10,350.56**  |  |
|   | **Balances at 31.3.24** |   |  |
|   | Current account |  5,580.43  |  |
|   | savings account |  4,770.13  |  |
|   | Total |  **10,350.56**  |  |
|   | Less: unpresented expenses |  |
|   | Add unpresented income |   |  |
|   | **Total**  | **Noted.**  |  |

1. **Online banking.** Online Banking form has been accepted.
2. **Defibrillators.**

All are working well.

1. **Elections 2025.**

Nomination forms were distributed.

1. **Date of Next meeting 15th May 2025. First meeting on new council plus annual parish meeting.** The meeting was declared closed at 8.45pm.

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