**AGENDA 0f THE Annual PARISH COUNCIL MEETING OF EASTHOPE, SHIPTON AND STANTON LONG PARISH COUNCIL HELD ON Thursday 15th May 2025 in the village hall Shipton at 7.30pm.**

1. **Election of** Chair.
2. **Co opt to fill 3 vacancies**
3. **Elect Councillors to the following positions**

a. Vice Chair.

b. Village Hall Committee.

c. SALC area committee

**4. Approve:**

a. Standing Orders.

b. Financial Regulations.

c. Risk Assessment.

d. All other policies.

e. Asset Register.

**5.** **Annual financial statements.**

a. Approve Certificate of Exemption.

b. Approve internal Audit and agree actions.

c. Approve Annual governance statement.

d. Approve Accounting Statements 2024/25.

## e. Action Plan. Defer to July agenda.

## **Public Session**.

## **Acceptance of Apologies.**

## **Dispensations:**

## **Confirm the minutes of the meeting held on 20th March 2025.**

## **Shropshire Council Report**.

## **11. Roads:**

## **a.** Any new problems.

## b. previous issues reported.

c. SID/VAR Project.

d. Road Closures.

* B4368 Corvedale Road Craven Arms 21st July and 1st august .resurfacing in

Craven Arms.

* B4378 and Weston 17th-18th June STW
* Easthope to B4371 junction Easthope carriageway resurfacing 19th-25th May 2025

## **12. Highway Maintenance project.**

## **13. Planning: a. New Applications.**

**a.** New applications:

**b.** Seen Between the meetings:

**c.** Decisions: 24/01888/CPE Application for a Certificate of Lawfulness for an existing development showing that the permitted development has been lawfully commenced. Brockton Farm Much Wenlock. It was RESOLVED to raise no objection. **Prior approval not required.**

**d.** Possible Enforcement matters.

**e**. Any other planning matters.

## **14. Finance:**

## **a.** **Invoices to pay:**

## 1. Mrs J Madeley £569.67

## 2. Vision ict LTD £185.26.

## 3. SALC £293.86

## 4. Clear Insurance £360.66

5. RLT Auditing £115.00

**b** Bank Reconciliation.

**c.** Online banking.

**d**. Shropshire Council Precept £5733.00.

**e.**  VAT refund £

**f.** Consider appointing internal auditor for 25-26

**13. Defibrillators for the four communities.**

a. Units. No update.

**14. Correspondence.**

**15. Dates of 25/26 meetings.**

**16. Date of next meeting 17th July 2025.**